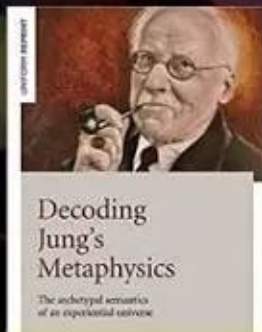


Bernardo Kastrup

skeptiko #461



Split Personality and Consciousness

Skeptiko Topics:
Consciousness Science
Parapsychology
Near-Death Experience
Spirituality
Skeptics/Skepticism
Psi
Psychics & Mediums
Atheism
UFO
Neuroscience
Conspiracy Theories
Contactee Experience
OBE

1
00:00:01,120 --> 00:00:05,670
could you help us

2
00:00:10,070 --> 00:00:08,629
no i'm i'm not even supposed to be here

3
00:00:11,669 --> 00:00:10,080
i stole the light from mr dennis but

4
00:00:13,589 --> 00:00:11,679
he'll be back real soon and

5
00:00:16,230 --> 00:00:13,599
i can't steal her life for too long or

6
00:00:19,510 --> 00:00:16,240
he'll know and get angry

7
00:00:22,230 --> 00:00:19,520
etc that's a scene from the movie split

8
00:00:24,870 --> 00:00:22,240
which portrays a very extreme case of

9
00:00:28,830 --> 00:00:24,880
disassociative identity disorder

10
00:00:31,830 --> 00:00:28,840
but that's just hollywood right

11
00:00:34,790 --> 00:00:31,840
well consider today's interview

12
00:00:36,310 --> 00:00:34,800
with dr bernardo castro okay suppose

13
00:00:39,670 --> 00:00:36,320

that universal consciousness

14

00:00:41,190 --> 00:00:39,680

has something akin to the id so it also

15

00:00:43,670 --> 00:00:41,200

forms alters

16

00:00:45,670 --> 00:00:43,680

what would an alter look like from the

17

00:00:47,670 --> 00:00:45,680

point of view of another altar

18

00:00:48,869 --> 00:00:47,680

i would say it will look like what we

19

00:00:52,310 --> 00:00:48,879

call life

20

00:00:53,990 --> 00:00:52,320

a body a metabolizing organism

21

00:00:55,430 --> 00:00:54,000

hold on that isn't exactly what i'm

22

00:00:56,869 --> 00:00:55,440

talking about because you actually kind

23

00:00:59,910 --> 00:00:56,879

of pull this into the water so

24

00:01:01,430 --> 00:00:59,920

you're just wrote a book on the

25

00:01:03,110 --> 00:01:01,440

metaphysics of young right

26

00:01:04,710 --> 00:01:03,120

jungian metaphysics something along

27

00:01:07,750 --> 00:01:04,720

those lines right so

28

00:01:10,149 --> 00:01:07,760

young is talking about the shadow right

29

00:01:11,670 --> 00:01:10,159

yeah he's saying well you know i work

30

00:01:11,990 --> 00:01:11,680

with clients and we can kind of treat

31

00:01:14,310 --> 00:01:12,000

them just

32

00:01:15,670 --> 00:01:14,320

like they're separate but they're really

33

00:01:16,310 --> 00:01:15,680

not you know and then he switches over

34

00:01:17,990 --> 00:01:16,320

and he goes

35

00:01:19,590 --> 00:01:18,000

yeah but they are you know and he's kind

36

00:01:22,950 --> 00:01:19,600

of saying both so right

37

00:01:26,630 --> 00:01:22,960

yeah now i think if you study

38

00:01:27,270 --> 00:01:26,640

jung's corpus carefully it's pretty

39

00:01:29,830 --> 00:01:27,280

clear

40

00:01:31,350 --> 00:01:29,840

that that's what he thought uh so from

41

00:01:33,350 --> 00:01:31,360

that perspective

42

00:01:34,710 --> 00:01:33,360

it aligns with what some religious

43

00:01:36,069 --> 00:01:34,720

traditions would call discarnate

44

00:01:39,990 --> 00:01:36,079

personalities

45

00:01:43,270 --> 00:01:40,000

jung explicitly associated these

46

00:01:45,190 --> 00:01:43,280

dissociated complexes with what in the

47

00:01:46,550 --> 00:01:45,200

tradition has been called the angels and

48

00:01:48,389 --> 00:01:46,560

demons

49

00:01:50,710 --> 00:01:48,399

welcome to skeptico where we explore

50

00:01:53,190 --> 00:01:50,720

controversial science and spirituality

51
00:01:54,069 --> 00:01:53,200
with leading researchers thinkers and

52
00:01:56,630 --> 00:01:54,079
their critics

53
00:01:57,109 --> 00:01:56,640
i'm your host alex dicarus and today

54
00:01:59,109 --> 00:01:57,119
well

55
00:02:01,109 --> 00:01:59,119
i have a real treat at least for me

56
00:02:04,469 --> 00:02:01,119
because i welcome back

57
00:02:07,270 --> 00:02:04,479
bernardo castro to skeptico bernardo

58
00:02:07,830 --> 00:02:07,280
is without a doubt one of the leading

59
00:02:10,150 --> 00:02:07,840
public

60
00:02:11,190 --> 00:02:10,160
intellectuals regarding our

61
00:02:13,270 --> 00:02:11,200
philosophical

62
00:02:14,470 --> 00:02:13,280
and scientific understanding of human

63
00:02:17,750 --> 00:02:14,480

consciousness

64

00:02:20,790 --> 00:02:17,760

he is just so solid we're talking

65

00:02:21,990 --> 00:02:20,800

multiple phds one in philosophy one in

66

00:02:23,750 --> 00:02:22,000

computer science

67

00:02:25,030 --> 00:02:23,760

high level job in the tech world used to

68

00:02:27,510 --> 00:02:25,040

work at cern

69

00:02:28,949 --> 00:02:27,520

many books i've popped up his website

70

00:02:32,150 --> 00:02:28,959

website here which is just

71

00:02:33,990 --> 00:02:32,160

outstanding and filled with just so much

72

00:02:36,869 --> 00:02:34,000

different stuff you can check out but

73

00:02:39,270 --> 00:02:36,879

you can see many of his books there

74

00:02:40,790 --> 00:02:39,280

he's of course published in many top

75

00:02:44,630 --> 00:02:40,800

journals regularly

76

00:02:47,430 --> 00:02:44,640

contributes to scientific american and

77

00:02:49,190 --> 00:02:47,440

you know his credentials in my opinion

78

00:02:49,990 --> 00:02:49,200

and we kind of chatted a little bit

79

00:02:52,869 --> 00:02:50,000

about this but

80

00:02:53,990 --> 00:02:52,879

maybe in a different way they're

81

00:02:56,949 --> 00:02:54,000

unassailable

82

00:02:58,229 --> 00:02:56,959

in a way that i don't know to me it kind

83

00:03:01,270 --> 00:02:58,239

of creates a litmus

84

00:03:03,270 --> 00:03:01,280

test because if i hear anyone kind of

85

00:03:05,910 --> 00:03:03,280

try and brush

86

00:03:06,710 --> 00:03:05,920

bernardo aside with just a wave of the

87

00:03:10,149 --> 00:03:06,720

hand

88

00:03:12,309 --> 00:03:10,159

i'm like something's up here because

89

00:03:13,509 --> 00:03:12,319

you just haven't done the work on this

90

00:03:15,990 --> 00:03:13,519

guy and

91

00:03:16,630 --> 00:03:16,000

i think that's an extra bonus that we

92

00:03:19,190 --> 00:03:16,640

get

93

00:03:20,229 --> 00:03:19,200

in in talking to him so bernardo welcome

94

00:03:21,670 --> 00:03:20,239

back to skeptico

95

00:03:23,830 --> 00:03:21,680

it's so great to connect with you it's

96

00:03:25,750 --> 00:03:23,840

been way too long great to be here like

97

00:03:27,509 --> 00:03:25,760

indeed it's been a while and nice to see

98

00:03:29,990 --> 00:03:27,519

you again

99

00:03:31,030 --> 00:03:30,000

okay well there's so much going on in

100

00:03:34,229 --> 00:03:31,040

your world

101
00:03:37,030 --> 00:03:34,239
um new books new articles a lot of stuff

102
00:03:37,830 --> 00:03:37,040
why don't you give us just a brief recap

103
00:03:40,710 --> 00:03:37,840
of

104
00:03:41,990 --> 00:03:40,720
what's up with you and then the first

105
00:03:44,949 --> 00:03:42,000
thing i'm going to jump into

106
00:03:45,990 --> 00:03:44,959
after that is this really interesting

107
00:03:48,470 --> 00:03:46,000
article essay

108
00:03:51,350 --> 00:03:48,480
you co-published on scientific american

109
00:03:54,070 --> 00:03:51,360
about disassociative identity disorder

110
00:03:55,350 --> 00:03:54,080
because it has an interesting connection

111
00:03:56,710 --> 00:03:55,360
with some of the stuff we've been

112
00:03:59,429 --> 00:03:56,720
looking into

113
00:04:00,869 --> 00:03:59,439

over here at skeptico but start out just

114

00:04:02,309 --> 00:04:00,879

because it has been a while tell us

115

00:04:04,470 --> 00:04:02,319

what's up

116

00:04:08,390 --> 00:04:04,480

um since last time we talked i think it

117

00:04:10,470 --> 00:04:08,400

was in 2016 or 17

118

00:04:12,869 --> 00:04:10,480

i had published a book on religious

119

00:04:16,150 --> 00:04:12,879

myths

120

00:04:19,349 --> 00:04:16,160

and then last year in 2019 i published a

121

00:04:21,189 --> 00:04:19,359

fairly heavy um yeah academic-oriented

122

00:04:24,390 --> 00:04:21,199

book actually it's a collection of

123

00:04:26,629 --> 00:04:24,400

papers published in academic journals

124

00:04:28,390 --> 00:04:26,639

with text in between to sort of bring

125

00:04:29,189 --> 00:04:28,400

everything together and make a coherent

126
00:04:32,310 --> 00:04:29,199
case

127
00:04:32,950 --> 00:04:32,320
for metaphysical idealism the the notion

128
00:04:35,590 --> 00:04:32,960
that uh

129
00:04:37,670 --> 00:04:35,600
all reality is mental in essence it's

130
00:04:38,550 --> 00:04:37,680
not in your mind alone not in my mind

131
00:04:41,510 --> 00:04:38,560
alone but it is

132
00:04:42,390 --> 00:04:41,520
mental at the transpersonal level so

133
00:04:45,909 --> 00:04:42,400
that book was

134
00:04:47,510 --> 00:04:45,919
sort of my my surrender to the requests

135
00:04:51,030 --> 00:04:47,520
i have gotten over the years

136
00:04:53,990 --> 00:04:51,040
um to make my case as rigorously

137
00:04:54,469 --> 00:04:54,000
as necessary for academia can we pause

138
00:04:58,230 --> 00:04:54,479

right there

139

00:05:00,950 --> 00:04:58,240

and can you maybe lay out for people

140

00:05:02,950 --> 00:05:00,960

that playing field if you will you know

141

00:05:05,510 --> 00:05:02,960

the field that you're playing in

142

00:05:06,950 --> 00:05:05,520

where you're trying to take a position

143

00:05:09,189 --> 00:05:06,960

who you're taking a position

144

00:05:10,230 --> 00:05:09,199

against you know like recently i've seen

145

00:05:13,590 --> 00:05:10,240

some interesting

146

00:05:14,629 --> 00:05:13,600

debates that you do and i i

147

00:05:17,110 --> 00:05:14,639

people i think would be kind of

148

00:05:18,710 --> 00:05:17,120

surprised with i don't know the

149

00:05:21,029 --> 00:05:18,720

philosophical rigor

150

00:05:23,430 --> 00:05:21,039

behind consciousness that you're engaged

151

00:05:26,870 --> 00:05:23,440

in and at the same time the

152

00:05:27,909 --> 00:05:26,880

scientific we were more well versed on

153

00:05:30,629 --> 00:05:27,919

this show with the

154

00:05:32,629 --> 00:05:30,639

scientific controversy surrounding

155

00:05:34,310 --> 00:05:32,639

consciousness and the hard problem of

156

00:05:36,790 --> 00:05:34,320

consciousness and stuff like that

157

00:05:38,390 --> 00:05:36,800

but you kind of have a unique space that

158

00:05:40,310 --> 00:05:38,400

you're trying to occupy there

159

00:05:42,469 --> 00:05:40,320

lay that groundwork for people i'm

160

00:05:45,270 --> 00:05:42,479

trying to occupy the mainstream

161

00:05:47,350 --> 00:05:45,280

because i think materialism is such a

162

00:05:49,749 --> 00:05:47,360

bad option it's the worst option

163

00:05:50,710 --> 00:05:49,759

in the menu of metaphysical alternatives

164

00:05:53,430 --> 00:05:50,720

we have today

165

00:05:53,909 --> 00:05:53,440

and it is currently mainstream um i

166

00:05:56,870 --> 00:05:53,919

think

167

00:05:58,150 --> 00:05:56,880

that this is an abomination it's a it's

168

00:06:00,150 --> 00:05:58,160

a it's an aberration

169

00:06:02,629 --> 00:06:00,160

even a cultural aberration that has

170

00:06:04,710 --> 00:06:02,639

lasted now over 300 years

171

00:06:06,070 --> 00:06:04,720

you're referring to materialism as

172

00:06:08,710 --> 00:06:06,080

opposed to yeah

173

00:06:11,110 --> 00:06:08,720

with what's technically called

174

00:06:11,830 --> 00:06:11,120

mainstream metaphysical physicalism but

175

00:06:14,070 --> 00:06:11,840

for you and me

176

00:06:16,070 --> 00:06:14,080

and the rest of the world materialism

177

00:06:17,909 --> 00:06:16,080

the idea that only unconscious matter

178

00:06:19,189 --> 00:06:17,919

exists and that consciousness is a kind

179

00:06:22,950 --> 00:06:19,199

of side effect

180

00:06:27,029 --> 00:06:22,960

of organizations of matter

181

00:06:31,590 --> 00:06:30,469

stands on reason and empirical evidence

182

00:06:34,629 --> 00:06:31,600

so i think

183

00:06:35,510 --> 00:06:34,639

it is a legitimate candidate for our

184

00:06:38,469 --> 00:06:35,520

next

185

00:06:39,350 --> 00:06:38,479

better metaphysical narrative closer to

186

00:06:41,909 --> 00:06:39,360

truth

187

00:06:43,189 --> 00:06:41,919

so what i have been doing for now since

188

00:06:45,670 --> 00:06:43,199

end 2016

189

00:06:47,510 --> 00:06:45,680

is is really going for the mainstream

190

00:06:50,309 --> 00:06:47,520

publishing mainstream philosophical

191

00:06:53,510 --> 00:06:50,319

journals mainstream scientific journals

192

00:06:54,309 --> 00:06:53,520

mainstream science popular science

193

00:06:57,110 --> 00:06:54,319

journals like

194

00:06:59,110 --> 00:06:57,120

scientific american and engaging

195

00:07:01,990 --> 00:06:59,120

mainstream people in in debates

196

00:07:04,469 --> 00:07:02,000

philosophers and scientists so that's

197

00:07:07,189 --> 00:07:04,479

the move i i'm making now

198

00:07:08,710 --> 00:07:07,199

in the early years i tried to speak to

199

00:07:11,909 --> 00:07:08,720

the general public and i think

200

00:07:14,950 --> 00:07:11,919

to some extent i was successful um

201

00:07:18,070 --> 00:07:14,960

but i grew more ambitious

202

00:07:20,710 --> 00:07:18,080

i think um the case

203

00:07:23,189 --> 00:07:20,720

for metaphysical idealism is so strong

204

00:07:25,749 --> 00:07:23,199

that it deserves a very serious hearing

205

00:07:26,710 --> 00:07:25,759

in the mainstream we just have to

206

00:07:29,189 --> 00:07:26,720

overcome

207

00:07:31,029 --> 00:07:29,199

the inertia the momentum that we have

208

00:07:34,550 --> 00:07:31,039

going for materialism

209

00:07:38,629 --> 00:07:34,560

so so that we can hear out the story of

210

00:07:40,550 --> 00:07:38,639

idealism uh in an unprejudiced way

211

00:07:42,390 --> 00:07:40,560

excellent you know what that might be a

212

00:07:45,670 --> 00:07:42,400

really nice segue

213

00:07:47,430 --> 00:07:45,680

into kind of this disassociative

214

00:07:48,150 --> 00:07:47,440

identity disorder thing that i wanted to

215

00:07:51,270 --> 00:07:48,160

talk about

216

00:07:55,110 --> 00:07:51,280

because it both launches us into

217

00:07:58,230 --> 00:07:55,120

one possible evidential

218

00:08:00,869 --> 00:07:58,240

element but it also i think gives an

219

00:08:02,790 --> 00:08:00,879

example of how you're trying to engage

220

00:08:04,710 --> 00:08:02,800

who you're trying to engage with

221

00:08:05,909 --> 00:08:04,720

and how you're trying to engage with

222

00:08:09,589 --> 00:08:05,919

them so

223

00:08:11,749 --> 00:08:09,599

i've put it up on the screen if anyone's

224

00:08:13,749 --> 00:08:11,759

watching and scientific american the

225

00:08:17,029 --> 00:08:13,759

title of this article that you

226

00:08:20,070 --> 00:08:17,039

co-authored could multiple personality

227

00:08:24,469 --> 00:08:20,080

disorder explain life the universe

228

00:08:27,029 --> 00:08:24,479

and everything so tell us about this

229

00:08:28,230 --> 00:08:27,039

um okay there are three metaphysical

230

00:08:29,990 --> 00:08:28,240

alternatives

231

00:08:31,589 --> 00:08:30,000

there are many more but three main ones

232

00:08:34,469 --> 00:08:31,599

today one is materialism

233

00:08:35,430 --> 00:08:34,479

um but it can't explain consciousness

234

00:08:38,389 --> 00:08:35,440

you cannot

235

00:08:39,990 --> 00:08:38,399

bridge the gap from mass charge momentum

236

00:08:41,909 --> 00:08:40,000

etc to what it feels

237

00:08:43,990 --> 00:08:41,919

like to see red to have a bellyache or

238

00:08:46,630 --> 00:08:44,000

to fall in love that's the problem

239

00:08:47,430 --> 00:08:46,640

then you have pancythism which says that

240

00:08:49,750 --> 00:08:47,440

matter

241

00:08:51,509 --> 00:08:49,760

is inherently conscious so you don't

242

00:08:53,190 --> 00:08:51,519

need to explain conscience it's it's a

243

00:08:55,430 --> 00:08:53,200

brute fact of nature

244

00:08:56,790 --> 00:08:55,440

every electron is conscious every quark

245

00:08:59,910 --> 00:08:56,800

is conscious

246

00:09:02,870 --> 00:08:59,920

and now where macro level consciousness

247

00:09:04,949 --> 00:09:02,880

is is formed by the combination of this

248

00:09:07,030 --> 00:09:04,959

little micro level consciousness

249

00:09:08,310 --> 00:09:07,040

consciousnesses of the subatomic

250

00:09:10,070 --> 00:09:08,320

particles in our brains

251

00:09:11,430 --> 00:09:10,080

now that face is the so-called

252

00:09:14,470 --> 00:09:11,440

combination problem

253

00:09:17,509 --> 00:09:14,480

there is no coherent way to explain

254

00:09:20,150 --> 00:09:17,519

at least in principle uh how

255

00:09:22,630 --> 00:09:20,160

subjectivities can combine to form

256

00:09:24,630 --> 00:09:22,640

compound subjectivities it's a problem

257

00:09:26,230 --> 00:09:24,640

just as hard as the heart problem

258

00:09:28,870 --> 00:09:26,240

then the other alternative which is a

259

00:09:31,829 --> 00:09:28,880

form of idealism it's the one i endorse

260

00:09:33,430 --> 00:09:31,839

is that okay there is only one universal

261

00:09:35,509 --> 00:09:33,440

consciousness

262

00:09:38,470 --> 00:09:35,519

so we don't need to combine anything but

263

00:09:40,150 --> 00:09:38,480

then you face the decomposition problem

264

00:09:42,310 --> 00:09:40,160

i don't i can't read your thoughts

265

00:09:43,350 --> 00:09:42,320

presumably you you can't read mind so

266

00:09:45,829 --> 00:09:43,360

how can we both

267

00:09:47,430 --> 00:09:45,839

be this one universal consciousness

268

00:09:49,110 --> 00:09:47,440

that's where dissociative identity

269

00:09:52,070 --> 00:09:49,120

disorder comes in

270

00:09:54,230 --> 00:09:52,080

because this is a empirically validated

271

00:09:56,470 --> 00:09:54,240

condition we know it exists we have

272

00:09:58,550 --> 00:09:56,480

brain imaging studies of people with

273

00:10:00,949 --> 00:09:58,560

this disorder we know they are not lying

274

00:10:02,069 --> 00:10:00,959

talk about that that in and of itself is

275

00:10:04,550 --> 00:10:02,079

going to be really significant for

276

00:10:06,790 --> 00:10:04,560

people and it is an example of

277

00:10:08,310 --> 00:10:06,800

what i'm talking about in terms of your

278

00:10:11,670 --> 00:10:08,320

engaging

279

00:10:15,430 --> 00:10:11,680

science on their terms in their language

280

00:10:17,350 --> 00:10:15,440

in in this way yeah i'm originally a

281

00:10:18,630 --> 00:10:17,360

scientist too even though i haven't been

282

00:10:20,389 --> 00:10:18,640

a professional scientist for

283

00:10:21,829 --> 00:10:20,399

for a while that that's where i came

284

00:10:23,269 --> 00:10:21,839

from well

285

00:10:24,870 --> 00:10:23,279

and talk about that for a second because

286

00:10:25,990 --> 00:10:24,880

yes you are a scientist you're a

287

00:10:28,310 --> 00:10:26,000

professional scientist

288

00:10:30,470 --> 00:10:28,320

you used to work at cern and you're a

289

00:10:32,389 --> 00:10:30,480

phd in computer science and

290

00:10:34,069 --> 00:10:32,399

you have a very high level position are

291

00:10:36,389 --> 00:10:34,079

highly regarded in that so

292

00:10:38,389 --> 00:10:36,399

you talk as a philosopher because you

293

00:10:40,310 --> 00:10:38,399

got a freaking phd in philosophy

294

00:10:41,910 --> 00:10:40,320

you've written all these amazing books

295

00:10:45,190 --> 00:10:41,920

but yeah i mean

296

00:10:46,230 --> 00:10:45,200

you have the credentials scientifically

297

00:10:49,590 --> 00:10:46,240

but

298

00:10:52,550 --> 00:10:49,600

explain to people this imaging

299

00:10:54,389 --> 00:10:52,560

experiment that was done in germany uh

300

00:10:56,310 --> 00:10:54,399

neuroimaging experiment i think it's

301
00:10:58,470 --> 00:10:56,320
extremely important because we have to

302
00:11:00,310 --> 00:10:58,480
kind of spin back a little bit did

303
00:11:01,990 --> 00:11:00,320
dissociative identity disorder split

304
00:11:04,550 --> 00:11:02,000
personality you know

305
00:11:06,389 --> 00:11:04,560
the movies and all that stuff is still

306
00:11:08,230 --> 00:11:06,399
extremely controversial

307
00:11:09,670 --> 00:11:08,240
among a lot of people who are in

308
00:11:11,030 --> 00:11:09,680
psychology psychiatry

309
00:11:13,509 --> 00:11:11,040
they don't accept that there's any

310
00:11:14,710 --> 00:11:13,519
reality to it some of that is based on

311
00:11:16,630 --> 00:11:14,720
this

312
00:11:18,230 --> 00:11:16,640
materialism that they're attached to or

313
00:11:19,750 --> 00:11:18,240

just they're not up to date on the

314

00:11:21,110 --> 00:11:19,760

research but

315

00:11:23,590 --> 00:11:21,120

the foundation of what you're talking

316

00:11:26,069 --> 00:11:23,600

about is some of the science so

317

00:11:26,790 --> 00:11:26,079

please tell people about that clinical

318

00:11:29,509 --> 00:11:26,800

evidence

319

00:11:30,630 --> 00:11:29,519

for the dissociative identity disorder

320

00:11:32,790 --> 00:11:30,640

which used to be called

321

00:11:33,910 --> 00:11:32,800

multiple personality disorder and the

322

00:11:37,030 --> 00:11:33,920

idea is that

323

00:11:39,350 --> 00:11:37,040

one mind breaks up into many sub minds

324

00:11:41,750 --> 00:11:39,360

uh clinical evidence for this goes back

325

00:11:44,069 --> 00:11:41,760

as far as you can look into the journals

326
00:11:47,190 --> 00:11:44,079
1880s

327
00:11:48,150 --> 00:11:47,200
140 years ago yeah yeah yeah late 19th

328
00:11:50,790 --> 00:11:48,160
century

329
00:11:52,230 --> 00:11:50,800
um but a lot of people still felt

330
00:11:53,110 --> 00:11:52,240
skeptical they thought well people are

331
00:11:57,350 --> 00:11:53,120
just

332
00:12:00,629 --> 00:11:57,360
up to get attention

333
00:12:02,389 --> 00:12:00,639
uh but since at least 2014 that that

334
00:12:05,509 --> 00:12:02,399
doesn't hold anymore because

335
00:12:07,670 --> 00:12:05,519
of uh brain imaging and research uh

336
00:12:08,310 --> 00:12:07,680
there was one done in 2014 here in the

337
00:12:10,710 --> 00:12:08,320
netherlands

338
00:12:12,870 --> 00:12:10,720

by yolanda schlumpf and others which

339

00:12:15,110 --> 00:12:12,880

could identify the patterns of

340

00:12:17,110 --> 00:12:15,120

uh brain activity that correlated with

341

00:12:19,430 --> 00:12:17,120

dissociative identity disorder

342

00:12:20,550 --> 00:12:19,440

and the controls were actors pretending

343

00:12:22,310 --> 00:12:20,560

to be dissociated

344

00:12:24,069 --> 00:12:22,320

and guess what the patterns of brain

345

00:12:25,110 --> 00:12:24,079

activity were completely different so

346

00:12:27,190 --> 00:12:25,120

there is something

347

00:12:29,110 --> 00:12:27,200

dissociative identity disorder looks

348

00:12:30,470 --> 00:12:29,120

like under a brain scanner

349

00:12:31,910 --> 00:12:30,480

so let's let's break down that

350

00:12:33,269 --> 00:12:31,920

experiment because it's kind of a cool

351

00:12:34,230 --> 00:12:33,279

experiment and then we'll get to the

352

00:12:36,230 --> 00:12:34,240

blind one

353

00:12:37,269 --> 00:12:36,240

in a minute because that's really just

354

00:12:39,190 --> 00:12:37,279

over the top

355

00:12:42,150 --> 00:12:39,200

but they they take they take two people

356

00:12:43,910 --> 00:12:42,160

one who claims that they have this

357

00:12:45,750 --> 00:12:43,920

uh whatever a whole bunch of people who

358

00:12:47,750 --> 00:12:45,760

claim they have the id

359

00:12:49,269 --> 00:12:47,760

and then they have and they call it oh

360

00:12:51,350 --> 00:12:49,279

they so somebody claims they have an

361

00:12:52,790 --> 00:12:51,360

altar just they call it an altered

362

00:12:54,310 --> 00:12:52,800

personality yes and that when they

363

00:12:56,389 --> 00:12:54,320

engage in this altar

364

00:12:57,990 --> 00:12:56,399

that they can't they speak a different

365

00:12:59,430 --> 00:12:58,000

language or they have a different accent

366

00:13:01,990 --> 00:12:59,440

just kind of organically they're not

367

00:13:03,829 --> 00:13:02,000

memorizing different memories so then

368

00:13:05,269 --> 00:13:03,839

what did they do in this experiment

369

00:13:07,110 --> 00:13:05,279

tell them about the actor part it's so

370

00:13:08,949 --> 00:13:07,120

fascinating yeah so

371

00:13:11,350 --> 00:13:08,959

how do you control for that because you

372

00:13:14,069 --> 00:13:11,360

cannot just brain scan the people who

373

00:13:15,750 --> 00:13:14,079

who are diagnosed with the id you have

374

00:13:19,190 --> 00:13:15,760

to have a control

375

00:13:21,110 --> 00:13:19,200

but the control needs to act out the id

376

00:13:23,670 --> 00:13:21,120

so the experimenters don't know who is

377

00:13:26,949 --> 00:13:23,680

who uh so they hired actors

378

00:13:28,949 --> 00:13:26,959

and actresses uh to pretend that they

379

00:13:31,030 --> 00:13:28,959

have the idea and act accordingly and

380

00:13:33,990 --> 00:13:31,040

they would go into the brain scan still

381

00:13:35,190 --> 00:13:34,000

acting so it's internalized acting they

382

00:13:38,710 --> 00:13:35,200

try to think as

383

00:13:40,790 --> 00:13:38,720

though they really have uh the id

384

00:13:43,110 --> 00:13:40,800

uh and the and the challenge was can we

385

00:13:45,030 --> 00:13:43,120

discern real did from the actors

386

00:13:46,790 --> 00:13:45,040

and to cut the long story short yeah now

387

00:13:49,030 --> 00:13:46,800

they can clearly discern what

388

00:13:50,710 --> 00:13:49,040

parts of the brain according to what

389

00:13:52,629 --> 00:13:50,720

patterns of activation

390

00:13:54,949 --> 00:13:52,639

the people who claim to have the id

391

00:13:57,189 --> 00:13:54,959

present with and the actors present with

392

00:13:58,389 --> 00:13:57,199

something quite different so hold on

393

00:14:01,430 --> 00:13:58,399

this would be this would be

394

00:14:02,629 --> 00:14:01,440

almost sounds like a study designed by

395

00:14:05,110 --> 00:14:02,639

some skeptical

396

00:14:06,790 --> 00:14:05,120

organization which we can't always

397

00:14:08,870 --> 00:14:06,800

dismiss everything they say out of hand

398

00:14:10,790 --> 00:14:08,880

but we can see where people would be

399

00:14:11,910 --> 00:14:10,800

skeptical of the skepticism that's

400

00:14:14,389 --> 00:14:11,920

overcome by that

401
00:14:15,750 --> 00:14:14,399
so next talk about the blind one because

402
00:14:17,670 --> 00:14:15,760
that kind of removes

403
00:14:19,509 --> 00:14:17,680
a lot of the criticisms that someone

404
00:14:22,470 --> 00:14:19,519
might have about the actors

405
00:14:25,189 --> 00:14:22,480
yeah that that that one is tough too to

406
00:14:26,470 --> 00:14:25,199
dismiss that was uh the year after 2015

407
00:14:30,629 --> 00:14:26,480
in germany

408
00:14:33,509 --> 00:14:30,639
um a woman claimed to be several

409
00:14:36,870 --> 00:14:33,519
different altars different dissociated

410
00:14:39,829 --> 00:14:36,880
identities or personalities

411
00:14:43,269 --> 00:14:39,839
and some of them some of these altars

412
00:14:45,829 --> 00:14:43,279
claim to be blind to not be able to see

413
00:14:47,189 --> 00:14:45,839

so they these two psychiatrists had this

414

00:14:50,790 --> 00:14:47,199

brilliant idea of

415

00:14:53,990 --> 00:14:50,800

just hooking this woman up to an eeg and

416

00:14:55,350 --> 00:14:54,000

take brain readings at different times

417

00:14:57,269 --> 00:14:55,360

when different alters

418

00:14:59,110 --> 00:14:57,279

were in control of her body at least

419

00:15:02,069 --> 00:14:59,120

that was the claim

420

00:15:02,949 --> 00:15:02,079

and when a sighted altar was in control

421

00:15:05,750 --> 00:15:02,959

they could read

422

00:15:07,030 --> 00:15:05,760

normal brain brain activity patterns

423

00:15:09,509 --> 00:15:07,040

here the back of the brain

424

00:15:10,949 --> 00:15:09,519

the visual cortex the area associated

425

00:15:14,550 --> 00:15:10,959

with vision

426

00:15:16,550 --> 00:15:14,560

and lo and behold when a blind alter

427

00:15:18,870 --> 00:15:16,560

was in control even though the woman's

428

00:15:20,550 --> 00:15:18,880

eyes were wide open

429

00:15:22,550 --> 00:15:20,560

activity in the visual cortex would

430

00:15:26,550 --> 00:15:22,560

disappear now that's something you

431

00:15:29,269 --> 00:15:26,560

cannot fake um you cannot pretend

432

00:15:30,069 --> 00:15:29,279

that so because of of course there are

433

00:15:32,470 --> 00:15:30,079

critics

434

00:15:34,710 --> 00:15:32,480

of the conclusion that you just made and

435

00:15:37,269 --> 00:15:34,720

that maybe that study wasn't

436

00:15:38,790 --> 00:15:37,279

as solid as you think but just so we

437

00:15:41,749 --> 00:15:38,800

cover the basics

438

00:15:42,069 --> 00:15:41,759

and that is that the neural correlates

439

00:15:45,590 --> 00:15:42,079

of

440

00:15:45,990 --> 00:15:45,600

someone being blind is not something

441

00:15:48,230 --> 00:15:46,000

that

442

00:15:49,590 --> 00:15:48,240

we think in our current model of

443

00:15:50,389 --> 00:15:49,600

consciousness which is what your thing

444

00:15:51,990 --> 00:15:50,399

is all about

445

00:15:53,590 --> 00:15:52,000

i mean i think what this forces the

446

00:15:55,670 --> 00:15:53,600

issue is

447

00:15:57,590 --> 00:15:55,680

bernardo i think you kind of force

448

00:16:00,069 --> 00:15:57,600

people the force choice

449

00:16:00,710 --> 00:16:00,079

say okay either you have to completely

450

00:16:02,470 --> 00:16:00,720

give up

451
00:16:03,749 --> 00:16:02,480
on your model of consciousness and

452
00:16:05,910 --> 00:16:03,759
suggest some other model of

453
00:16:06,550 --> 00:16:05,920
consciousness not even your idealism

454
00:16:07,990 --> 00:16:06,560
thing just

455
00:16:09,910 --> 00:16:08,000
you have to come up with something

456
00:16:11,749 --> 00:16:09,920
because straight up

457
00:16:14,550 --> 00:16:11,759
materialism you don't have an

458
00:16:17,910 --> 00:16:14,560
explanation for how you could do this

459
00:16:20,230 --> 00:16:17,920
so it's worse than that i think

460
00:16:22,069 --> 00:16:20,240
the the paper you just pulled up was my

461
00:16:24,629 --> 00:16:22,079
response i mean that that that's even

462
00:16:26,310 --> 00:16:24,639
that's much more crass than to question

463
00:16:28,230 --> 00:16:26,320

the german study

464

00:16:29,990 --> 00:16:28,240

somebody published an essay on the

465

00:16:32,629 --> 00:16:30,000

skeptical inquirer

466

00:16:34,470 --> 00:16:32,639

uh criticizing my claim that a multiple

467

00:16:36,790 --> 00:16:34,480

personality disorder or dissociative

468

00:16:38,790 --> 00:16:36,800

identity disorder could help us make

469

00:16:41,350 --> 00:16:38,800

sense of the universe

470

00:16:43,110 --> 00:16:41,360

but it was very obvious that the person

471

00:16:45,590 --> 00:16:43,120

didn't bother to read

472

00:16:47,670 --> 00:16:45,600

what i was writing because what's the

473

00:16:50,230 --> 00:16:47,680

alter of this

474

00:16:51,110 --> 00:16:50,240

of this shame of an essay claimed is

475

00:16:53,749 --> 00:16:51,120

that

476
00:16:54,949 --> 00:16:53,759
what he understood i was claiming or

477
00:16:57,269 --> 00:16:54,959
what he thought

478
00:16:58,230 --> 00:16:57,279
hallucinated i was claiming is that

479
00:17:01,110 --> 00:16:58,240
people who

480
00:17:03,110 --> 00:17:01,120
have dissociative identity disorder can

481
00:17:04,870 --> 00:17:03,120
understand the universe better than you

482
00:17:06,630 --> 00:17:04,880
and me now that was not

483
00:17:08,949 --> 00:17:06,640
at all the claim i'm not claiming that

484
00:17:11,270 --> 00:17:08,959
you need to be psychiatrically

485
00:17:11,990 --> 00:17:11,280
diagnosed with did to understand the

486
00:17:15,110 --> 00:17:12,000
universe but

487
00:17:17,270 --> 00:17:15,120
the claim was that the condition called

488
00:17:20,150 --> 00:17:17,280

dissociative identity disorder

489

00:17:20,710 --> 00:17:20,160

can give us hints to what happens to

490

00:17:23,350 --> 00:17:20,720

mind

491

00:17:23,750 --> 00:17:23,360

in order for for different people not to

492

00:17:26,150 --> 00:17:23,760

be

493

00:17:27,909 --> 00:17:26,160

to read each other's thoughts so to say

494

00:17:28,630 --> 00:17:27,919

uh under the assumption that

495

00:17:31,430 --> 00:17:28,640

consciousness

496

00:17:31,990 --> 00:17:31,440

is only one field especially unbound

497

00:17:33,669 --> 00:17:32,000

field

498

00:17:35,110 --> 00:17:33,679

because that is the decomposition

499

00:17:35,830 --> 00:17:35,120

problem that's the problem we have to

500

00:17:39,510 --> 00:17:35,840

address

501
00:17:42,150 --> 00:17:39,520
clinically

502
00:17:43,270 --> 00:17:42,160
and neuroscientifically confirmed

503
00:17:45,909 --> 00:17:43,280
condition

504
00:17:47,190 --> 00:17:45,919
in which one mind seemingly breaks up

505
00:17:49,909 --> 00:17:47,200
into multiple minds it's

506
00:17:51,190 --> 00:17:49,919
it's such a powerful phenomenon that you

507
00:17:54,390 --> 00:17:51,200
can become literally

508
00:17:56,310 --> 00:17:54,400
blind uh uh by it so we

509
00:17:59,590 --> 00:17:56,320
know empirically that mind can

510
00:18:02,390 --> 00:17:59,600
dissociate into seemingly separate

511
00:18:03,669 --> 00:18:02,400
psychic complexities so to say and that

512
00:18:06,390 --> 00:18:03,679
was the claim

513
00:18:08,630 --> 00:18:06,400

that the condition known in psychiatry

514

00:18:11,190 --> 00:18:08,640

as the idea can help us

515

00:18:12,789 --> 00:18:11,200

address the problems of idealism or the

516

00:18:14,789 --> 00:18:12,799

challenges of idealism

517

00:18:16,870 --> 00:18:14,799

but my critic thought that i was

518

00:18:18,710 --> 00:18:16,880

claiming that only people who have the

519

00:18:21,909 --> 00:18:18,720

id can understand the universe

520

00:18:23,669 --> 00:18:21,919

um i mean he didn't even stop to read

521

00:18:27,510 --> 00:18:23,679

the very first paragraph

522

00:18:31,190 --> 00:18:27,520

of what i was writing it's it was

523

00:18:34,070 --> 00:18:31,200

it was comical um hilarious in a way

524

00:18:35,350 --> 00:18:34,080

well and again you know i'm gonna try

525

00:18:37,750 --> 00:18:35,360

and cover that same

526

00:18:39,350 --> 00:18:37,760

point that you just made but maybe in a

527

00:18:40,230 --> 00:18:39,360

in a different way and if i do it

528

00:18:43,270 --> 00:18:40,240

incorrectly then

529

00:18:45,110 --> 00:18:43,280

and then you have to correct me but

530

00:18:46,390 --> 00:18:45,120

one of the things i think is interesting

531

00:18:48,870 --> 00:18:46,400

about

532

00:18:51,430 --> 00:18:48,880

multiple personality disorder did

533

00:18:55,669 --> 00:18:51,440

disassociative identity disorder

534

00:18:57,830 --> 00:18:55,679

is that it suggests consciousness

535

00:18:59,750 --> 00:18:57,840

really working in a completely different

536

00:19:01,669 --> 00:18:59,760

way than we previously

537

00:19:03,430 --> 00:19:01,679

understood that it could kind of

538

00:19:07,830 --> 00:19:03,440

self-construct itself

539

00:19:10,870 --> 00:19:07,840

and in this splitting and forming these

540

00:19:11,750 --> 00:19:10,880

almost conscious entities for lack of a

541

00:19:15,029 --> 00:19:11,760

better term

542

00:19:15,669 --> 00:19:15,039

inside of our consciousness and evidence

543

00:19:17,669 --> 00:19:15,679

of that

544

00:19:20,390 --> 00:19:17,679

which comes through like you said both

545

00:19:23,350 --> 00:19:20,400

clinically and then experimentally

546

00:19:24,710 --> 00:19:23,360

if you were just going to place a bet it

547

00:19:27,669 --> 00:19:24,720

would push you

548

00:19:28,710 --> 00:19:27,679

way against materialism and way towards

549

00:19:31,590 --> 00:19:28,720

idealism

550

00:19:32,950 --> 00:19:31,600

before you you know really broke it down

551
00:19:35,669 --> 00:19:32,960
completely like you do

552
00:19:36,230 --> 00:19:35,679
you just be like wow well score another

553
00:19:38,710 --> 00:19:36,240
one for

554
00:19:40,390 --> 00:19:38,720
idealism because it just kind of fits

555
00:19:43,190 --> 00:19:40,400
better over there

556
00:19:44,390 --> 00:19:43,200
i i don't even think it's the best

557
00:19:46,710 --> 00:19:44,400
evidence against

558
00:19:48,549 --> 00:19:46,720
materialism it is certainly very handy

559
00:19:50,789 --> 00:19:48,559
to idealism because it allows the

560
00:19:51,510 --> 00:19:50,799
idealist to solve the decomposition

561
00:19:52,950 --> 00:19:51,520
problem

562
00:19:54,549 --> 00:19:52,960
now look at the opposition the

563
00:19:56,390 --> 00:19:54,559

opposition has the heart problem of

564

00:19:58,549 --> 00:19:56,400

consciousness we have no idea how to

565

00:20:00,390 --> 00:19:58,559

even approach it let alone solve it

566

00:20:02,230 --> 00:20:00,400

and the subject combination problem

567

00:20:03,830 --> 00:20:02,240

which we also have no idea how to even

568

00:20:07,270 --> 00:20:03,840

approach it

569

00:20:10,630 --> 00:20:07,280

so the third option has a empirically

570

00:20:13,190 --> 00:20:10,640

uh consistent uh

571

00:20:14,630 --> 00:20:13,200

avenue for tackling its own challenge

572

00:20:15,350 --> 00:20:14,640

challenge which is the decomposition

573

00:20:18,549 --> 00:20:15,360

problem

574

00:20:19,990 --> 00:20:18,559

but if you want evidence against

575

00:20:21,669 --> 00:20:20,000

materialism there is better

576

00:20:23,909 --> 00:20:21,679

stuff than dissociative identity

577

00:20:26,549 --> 00:20:23,919

disorder agreeing

578

00:20:28,230 --> 00:20:26,559

agreed and you know what i'm really kind

579

00:20:29,990 --> 00:20:28,240

of leading you into

580

00:20:31,990 --> 00:20:30,000

some different waters if you will

581

00:20:32,870 --> 00:20:32,000

because what caught my attention about

582

00:20:36,950 --> 00:20:32,880

the did

583

00:20:38,950 --> 00:20:36,960

stuff was to the two-fold aspect

584

00:20:40,070 --> 00:20:38,960

one it strikes another blow against

585

00:20:43,270 --> 00:20:40,080

materialism

586

00:20:46,630 --> 00:20:43,280

it points out the inadequacies of

587

00:20:47,669 --> 00:20:46,640

psychology to really handle and fully

588

00:20:50,230 --> 00:20:47,679

fold in

589

00:20:52,789 --> 00:20:50,240

like clinical work which has been saying

590

00:20:54,789 --> 00:20:52,799

this for years and if they just deny it

591

00:20:57,110 --> 00:20:54,799

i think that's an important element of

592

00:20:59,110 --> 00:20:57,120

this but what really struck me is i'm

593

00:21:01,350 --> 00:20:59,120

kind of barking up a different tree here

594

00:21:04,549 --> 00:21:01,360

and the tree that i was barking up

595

00:21:06,230 --> 00:21:04,559

had to do with a rather amazing uh bit

596

00:21:07,909 --> 00:21:06,240

of research that i found

597

00:21:10,149 --> 00:21:07,919

and i interviewed this guy if i can get

598

00:21:12,310 --> 00:21:10,159

him up on the screen here

599

00:21:14,630 --> 00:21:12,320

and this guy's name is tom zinzer and

600

00:21:16,870 --> 00:21:14,640

he's a clinical psychologist

601
00:21:18,470 --> 00:21:16,880
from grand rapids michigan now retired

602
00:21:20,390 --> 00:21:18,480
but was in the field for

603
00:21:22,310 --> 00:21:20,400
20 25 years working with hundreds of

604
00:21:25,590 --> 00:21:22,320
patients and

605
00:21:28,710 --> 00:21:25,600
most of his patients had did

606
00:21:30,149 --> 00:21:28,720
dissociative identity and his work with

607
00:21:33,909 --> 00:21:30,159
those patients

608
00:21:37,029 --> 00:21:33,919
wound up evolving into

609
00:21:39,990 --> 00:21:37,039
essentially spiritual work and

610
00:21:42,390 --> 00:21:40,000
he was finding that that separation

611
00:21:45,909 --> 00:21:42,400
those alters that were being created

612
00:21:48,870 --> 00:21:45,919
in their consciousness were in fact real

613
00:21:50,310 --> 00:21:48,880

and had different kinds of relationships

614

00:21:53,510 --> 00:21:50,320

to

615

00:21:56,789 --> 00:21:53,520

other spiritual entities in the

616

00:21:59,190 --> 00:21:56,799

extended consciousness realm now that's

617

00:22:00,149 --> 00:21:59,200

a lot to take in i think from where

618

00:22:01,990 --> 00:22:00,159

you're coming at

619

00:22:03,270 --> 00:22:02,000

there are some metaphysical speculations

620

00:22:06,310 --> 00:22:03,280

there that we might have to

621

00:22:09,110 --> 00:22:06,320

address but what i particularly

622

00:22:09,510 --> 00:22:09,120

really appreciated about tom's work was

623

00:22:12,870 --> 00:22:09,520

that

624

00:22:15,430 --> 00:22:12,880

he was extremely uh meticulous and

625

00:22:17,110 --> 00:22:15,440

methodical as a clinician so he's

626
00:22:19,510 --> 00:22:17,120
preparing

627
00:22:21,350 --> 00:22:19,520
he's trying to develop a protocol he's

628
00:22:23,110 --> 00:22:21,360
transcribing all the information he's

629
00:22:23,510 --> 00:22:23,120
getting even if he's getting it from

630
00:22:25,990 --> 00:22:23,520
some

631
00:22:27,830 --> 00:22:26,000
spiritual realm he's trying to use it

632
00:22:28,950 --> 00:22:27,840
then he's trying to apply it in the most

633
00:22:30,710 --> 00:22:28,960
efficacious way

634
00:22:32,310 --> 00:22:30,720
and he's presenting at conferences and

635
00:22:33,909 --> 00:22:32,320
talking to other clinicians and saying

636
00:22:34,390 --> 00:22:33,919
what are you finding does this work with

637
00:22:39,190 --> 00:22:34,400
you

638
00:22:41,510 --> 00:22:39,200

not saying i'm some guru who's

639

00:22:42,789 --> 00:22:41,520

sage on the stage you know talking to

640

00:22:46,310 --> 00:22:42,799

god kind of thing

641

00:22:48,870 --> 00:22:46,320

and i just think there's a part of

642

00:22:49,830 --> 00:22:48,880

how this whole thing is going to move

643

00:22:52,870 --> 00:22:49,840

forward

644

00:22:54,390 --> 00:22:52,880

that is going to incorporate in one

645

00:22:57,669 --> 00:22:54,400

clinical work because

646

00:22:58,390 --> 00:22:57,679

of some of the obstacles it overcomes

647

00:23:00,950 --> 00:22:58,400

that

648

00:23:02,310 --> 00:23:00,960

the scientific lab work just is gonna

649

00:23:05,110 --> 00:23:02,320

kind of grind on

650

00:23:06,149 --> 00:23:05,120

for years and years and and i think that

651
00:23:10,789 --> 00:23:06,159
there's

652
00:23:13,750 --> 00:23:10,799
pre-scientific

653
00:23:15,270 --> 00:23:13,760
clinical opportunity that is tied to

654
00:23:17,830 --> 00:23:15,280
psychology

655
00:23:18,310 --> 00:23:17,840
that might be able to really advance

656
00:23:21,510 --> 00:23:18,320
this

657
00:23:23,110 --> 00:23:21,520
consciousness thing down the field so i

658
00:23:24,630 --> 00:23:23,120
know i kind of threw a lot on the table

659
00:23:26,230 --> 00:23:24,640
there but that's what i thought

660
00:23:28,789 --> 00:23:26,240
would be kind of interesting to chat

661
00:23:31,270 --> 00:23:28,799
with you about

662
00:23:32,549 --> 00:23:31,280
oh how do i comment on this uh i don't

663
00:23:34,470 --> 00:23:32,559

know him so

664

00:23:35,590 --> 00:23:34,480

i will be stepping on eggshells here

665

00:23:39,110 --> 00:23:35,600

because a

666

00:23:41,669 --> 00:23:39,120

subject i'm not familiar with

667

00:23:43,190 --> 00:23:41,679

the baseline of what i'm saying of the

668

00:23:45,990 --> 00:23:43,200

position i put forward

669

00:23:47,830 --> 00:23:46,000

is that what we call life organisms

670

00:23:50,549 --> 00:23:47,840

metabolism

671

00:23:52,390 --> 00:23:50,559

is the image of dissociation in a

672

00:23:54,630 --> 00:23:52,400

spatially unbound

673

00:23:56,630 --> 00:23:54,640

transpersonal consciousness so when

674

00:23:58,710 --> 00:23:56,640

that's say that again say that again

675

00:23:59,990 --> 00:23:58,720

break that down for me okay suppose that

676
00:24:03,350 --> 00:24:00,000
universal consciousness

677
00:24:04,870 --> 00:24:03,360
has something akin to the id so it also

678
00:24:07,350 --> 00:24:04,880
forms alters

679
00:24:09,350 --> 00:24:07,360
what would an altar look like from the

680
00:24:11,269 --> 00:24:09,360
point of view of another alter

681
00:24:12,549 --> 00:24:11,279
i would say it will look like what we

682
00:24:16,710 --> 00:24:12,559
call life

683
00:24:19,909 --> 00:24:16,720
a body a metabolizing organism

684
00:24:23,510 --> 00:24:19,919
from that perspective um

685
00:24:24,230 --> 00:24:23,520
the baseline is uh all alters are

686
00:24:26,149 --> 00:24:24,240
visible

687
00:24:27,590 --> 00:24:26,159
because the image of an altar is a

688
00:24:29,590 --> 00:24:27,600

visible body

689

00:24:31,909 --> 00:24:29,600

if you're alive you're dissociated when

690

00:24:33,590 --> 00:24:31,919

you die you are reabsorbed into that

691

00:24:37,029 --> 00:24:33,600

especially unbound

692

00:24:39,190 --> 00:24:37,039

a trans person of consciousness now

693

00:24:40,710 --> 00:24:39,200

the question that you're probably

694

00:24:43,510 --> 00:24:40,720

alluding to is

695

00:24:45,590 --> 00:24:43,520

could there be the associated alters of

696

00:24:47,590 --> 00:24:45,600

universal consciousness

697

00:24:48,870 --> 00:24:47,600

that do not correlate with the physical

698

00:24:50,549 --> 00:24:48,880

body

699

00:24:51,990 --> 00:24:50,559

hold on that isn't exactly what i'm

700

00:24:53,350 --> 00:24:52,000

talking about because you actually kind

701
00:24:57,110 --> 00:24:53,360
of pull this into the water so

702
00:24:57,990 --> 00:24:57,120
you just wrote a book on the metaphysics

703
00:24:59,669 --> 00:24:58,000
of young right

704
00:25:01,269 --> 00:24:59,679
jungian metaphysics something along

705
00:25:04,310 --> 00:25:01,279
those lines right so

706
00:25:07,669 --> 00:25:04,320
young is talking about the shadow right

707
00:25:10,710 --> 00:25:07,679
yeah and he's open to the idea that

708
00:25:12,630 --> 00:25:10,720
as you know and you're also versed in

709
00:25:14,950 --> 00:25:12,640
many of the spiritual traditions so you

710
00:25:15,990 --> 00:25:14,960
understand the tibetan buddhist concept

711
00:25:18,789 --> 00:25:16,000
of the tulpa

712
00:25:19,669 --> 00:25:18,799
and that as we have thought forms those

713
00:25:21,830 --> 00:25:19,679

thoughts

714

00:25:23,029 --> 00:25:21,840

exactly and those thought forms can

715

00:25:25,990 --> 00:25:23,039

become

716

00:25:26,830 --> 00:25:26,000

ego states slash alters the language

717

00:25:29,669 --> 00:25:26,840

becomes

718

00:25:31,350 --> 00:25:29,679

very fluid there and that it sounds like

719

00:25:33,909 --> 00:25:31,360

we're talking about the same thing

720

00:25:34,789 --> 00:25:33,919

what is it uh aggregoria you know same

721

00:25:37,830 --> 00:25:34,799

kind of thing

722

00:25:41,269 --> 00:25:37,840

thought forms ego states

723

00:25:43,029 --> 00:25:41,279

alters and in in particular with young

724

00:25:44,310 --> 00:25:43,039

you know young is kind of playing both

725

00:25:46,630 --> 00:25:44,320

sides of the street too

726

00:25:48,070 --> 00:25:46,640

he's saying well you know i work with

727

00:25:49,909 --> 00:25:48,080

clients and we can kind of treat them

728

00:25:51,350 --> 00:25:49,919

just like they're separate

729

00:25:52,950 --> 00:25:51,360

but they're really not you know and then

730

00:25:53,590 --> 00:25:52,960

he switches over and he goes yeah but

731

00:25:55,510 --> 00:25:53,600

they are

732

00:25:57,750 --> 00:25:55,520

you know and he's kind of saying both so

733

00:26:00,870 --> 00:25:57,760

right yeah

734

00:26:03,909 --> 00:26:00,880

i think if you study jung's corpus

735

00:26:05,510 --> 00:26:03,919

carefully i i have done it i like to

736

00:26:07,350 --> 00:26:05,520

think that i have studied it carefully

737

00:26:10,870 --> 00:26:07,360

three times over

738

00:26:14,390 --> 00:26:10,880

there is no doubt that jung did think

739

00:26:17,909 --> 00:26:14,400

that certain dissociate dissociated

740

00:26:18,230 --> 00:26:17,919

complexes of the self which is his word

741

00:26:21,269 --> 00:26:18,240

for

742

00:26:22,470 --> 00:26:21,279

universal consciousness could be

743

00:26:25,590 --> 00:26:22,480

disembodied

744

00:26:28,470 --> 00:26:25,600

that you could have a subject

745

00:26:29,669 --> 00:26:28,480

um that is not correlated with the

746

00:26:31,750 --> 00:26:29,679

physical body that

747

00:26:33,029 --> 00:26:31,760

there is no question that jung thought

748

00:26:35,830 --> 00:26:33,039

that was possible

749

00:26:37,510 --> 00:26:35,840

despite all his you know tiptoeing and

750

00:26:38,390 --> 00:26:37,520

you know and sort of contradicting

751
00:26:40,710 --> 00:26:38,400
himself

752
00:26:41,669 --> 00:26:40,720
when you go really deep into it it's

753
00:26:44,310 --> 00:26:41,679
pretty clear

754
00:26:45,269 --> 00:26:44,320
that that's what he thought uh so from

755
00:26:47,830 --> 00:26:45,279
that perspective

756
00:26:49,269 --> 00:26:47,840
uh yeah it aligns with the the thought

757
00:26:52,070 --> 00:26:49,279
forms of buddhism

758
00:26:53,350 --> 00:26:52,080
it even align aligns with what some

759
00:26:55,029 --> 00:26:53,360
religious traditions would call

760
00:26:59,190 --> 00:26:55,039
discarnate personalities

761
00:27:02,870 --> 00:26:59,200
uh jung explicitly associated these

762
00:27:05,110 --> 00:27:02,880
dissociated complexes he associated them

763
00:27:07,110 --> 00:27:05,120

with what in the tradition has been

764

00:27:10,390 --> 00:27:07,120

called the angels and demons

765

00:27:11,430 --> 00:27:10,400

yes and and therein lies i think the the

766

00:27:14,470 --> 00:27:11,440

challenge

767

00:27:17,190 --> 00:27:14,480

because we go from

768

00:27:18,950 --> 00:27:17,200

philosophical idealism that you talk so

769

00:27:21,990 --> 00:27:18,960

eloquently about

770

00:27:22,870 --> 00:27:22,000

and then we go to the let's that's why i

771

00:27:24,870 --> 00:27:22,880

love the clinical

772

00:27:26,870 --> 00:27:24,880

you know then let's jump to the clinical

773

00:27:27,750 --> 00:27:26,880

and talk about the experiences people

774

00:27:30,710 --> 00:27:27,760

are having

775

00:27:32,630 --> 00:27:30,720

and let's talk about it in as scientific

776

00:27:34,870 --> 00:27:32,640

way as we can pre-scientific but

777

00:27:37,830 --> 00:27:34,880

scientific way as we can

778

00:27:38,549 --> 00:27:37,840

and now we have to look at that vast

779

00:27:41,590 --> 00:27:38,559

middle

780

00:27:42,950 --> 00:27:41,600

terrain that we have to traverse and it

781

00:27:44,870 --> 00:27:42,960

seems almost impossible

782

00:27:46,549 --> 00:27:44,880

what's in there well angels are in their

783

00:27:47,590 --> 00:27:46,559

demons are in their heaven is in their

784

00:27:49,990 --> 00:27:47,600

hell is in there

785

00:27:52,310 --> 00:27:50,000

uh everything that we care about is in

786

00:27:53,750 --> 00:27:52,320

there and yet we just kind of bracket it

787

00:27:55,669 --> 00:27:53,760

and said well that's all in the middle

788

00:27:57,750 --> 00:27:55,679

folks you know you have your experience

789

00:28:00,630 --> 00:27:57,760

and then you have the one

790

00:28:01,110 --> 00:28:00,640

it's a legitimate point i mean to to be

791

00:28:04,950 --> 00:28:01,120

fair

792

00:28:07,430 --> 00:28:04,960

to materialism um the the german study

793

00:28:10,789 --> 00:28:07,440

with the woman who had blind altars

794

00:28:11,430 --> 00:28:10,799

it proves that the id is a actual

795

00:28:13,510 --> 00:28:11,440

condition

796

00:28:14,549 --> 00:28:13,520

that people are not pretending they are

797

00:28:17,430 --> 00:28:14,559

not making this stuff

798

00:28:19,430 --> 00:28:17,440

up but it doesn't necessarily in and of

799

00:28:21,350 --> 00:28:19,440

itself contradict materialism

800

00:28:22,549 --> 00:28:21,360

because a materialist would say well it

801
00:28:25,190 --> 00:28:22,559
is the

802
00:28:26,070 --> 00:28:25,200
end of neural activity in the visual

803
00:28:28,149 --> 00:28:26,080
cortex

804
00:28:30,630 --> 00:28:28,159
that leads to blindness not the other

805
00:28:32,630 --> 00:28:30,640
way around you see

806
00:28:34,470 --> 00:28:32,640
yeah it's not the condition that causes

807
00:28:35,830 --> 00:28:34,480
that causes the blindness it's some

808
00:28:37,909 --> 00:28:35,840
physical stuff in the brain that

809
00:28:40,389 --> 00:28:37,919
switches off the visual cortex and then

810
00:28:43,750 --> 00:28:40,399
the person presents as being blind

811
00:28:45,909 --> 00:28:43,760
um so that alone would not define

812
00:28:47,750 --> 00:28:45,919
destroy materialism right but we're not

813
00:28:49,269 --> 00:28:47,760

just i mean we've already destroyed

814

00:28:50,950 --> 00:28:49,279

materialism it's already done

815

00:28:52,870 --> 00:28:50,960

there are other ways we're just trying

816

00:28:53,269 --> 00:28:52,880

to they're just trying to resurrect it

817

00:28:55,430 --> 00:28:53,279

because

818

00:28:56,389 --> 00:28:55,440

the problem with that logic is that if

819

00:28:58,149 --> 00:28:56,399

you follow it

820

00:29:00,230 --> 00:28:58,159

you get into this chicken in the egg

821

00:29:00,789 --> 00:29:00,240

problem you know which is what i always

822

00:29:04,070 --> 00:29:00,799

saw is

823

00:29:04,710 --> 00:29:04,080

ultimately the problem okay so mind can

824

00:29:07,750 --> 00:29:04,720

affect

825

00:29:08,549 --> 00:29:07,760

the physical body okay well keep taking

826

00:29:13,269 --> 00:29:08,559

that back

827

00:29:16,630 --> 00:29:13,279

what is the origin of this

828

00:29:19,510 --> 00:29:16,640

to to allude to jung again uh jung has

829

00:29:20,470 --> 00:29:19,520

said very clearly multiple places in his

830

00:29:22,789 --> 00:29:20,480

corpus

831

00:29:24,950 --> 00:29:22,799

that it is the mind that creates the

832

00:29:26,630 --> 00:29:24,960

body not the other way around that it is

833

00:29:30,389 --> 00:29:26,640

the the psyche

834

00:29:32,950 --> 00:29:30,399

that creates its own visible expression

835

00:29:36,389 --> 00:29:32,960

um so the arrow of causation is from

836

00:29:38,230 --> 00:29:36,399

mind to biology not from biology to mind

837

00:29:39,990 --> 00:29:38,240

it's one of the greatest thinkers of the

838

00:29:42,310 --> 00:29:40,000

20th century and he was pretty

839

00:29:44,710 --> 00:29:42,320

clear about this despite he's seen

840

00:29:46,950 --> 00:29:44,720

contradictions of himself depending on

841

00:29:48,149 --> 00:29:46,960

who he was talking to and at what point

842

00:29:50,789 --> 00:29:48,159

in his life

843

00:29:51,269 --> 00:29:50,799

and that might be an interesting topic

844

00:29:54,870 --> 00:29:51,279

to

845

00:29:55,430 --> 00:29:54,880

of the things that we're chatting out at

846

00:29:59,590 --> 00:29:55,440

the

847

00:30:03,110 --> 00:29:59,600

is this whole interplay between

848

00:30:06,070 --> 00:30:03,120

science and culture and who we trust and

849

00:30:07,669 --> 00:30:06,080

how even i guess how the most

850

00:30:10,710 --> 00:30:07,679

sophisticated people

851

00:30:12,789 --> 00:30:10,720

know how to dance the dance and

852

00:30:14,389 --> 00:30:12,799

young appeared to do that and i think

853

00:30:16,389 --> 00:30:14,399

it's an interesting contrast between

854

00:30:18,230 --> 00:30:16,399

young and freud because i would suggest

855

00:30:19,510 --> 00:30:18,240

that freud ultimately didn't know how to

856

00:30:22,950 --> 00:30:19,520

do that because

857

00:30:25,350 --> 00:30:22,960

even though freud is still you know

858

00:30:26,070 --> 00:30:25,360

to a lot of the general public is still

859

00:30:28,710 --> 00:30:26,080

kind of

860

00:30:29,750 --> 00:30:28,720

the name brand anyone who's looked into

861

00:30:31,590 --> 00:30:29,760

it said

862

00:30:33,190 --> 00:30:31,600

he's a cheater he's a liar he's not to

863

00:30:34,470 --> 00:30:33,200

be trusted because he just doesn't have

864

00:30:37,350 --> 00:30:34,480

that credibility

865

00:30:40,149 --> 00:30:37,360

young was able to put forth a lot of

866

00:30:42,950 --> 00:30:40,159

very controversial ideas that are still

867

00:30:43,830 --> 00:30:42,960

still relevant and poignant and

868

00:30:47,590 --> 00:30:43,840

meaningful

869

00:30:50,710 --> 00:30:47,600

and he was able to kind of do it without

870

00:30:53,269 --> 00:30:50,720

well while staying in the club he he

871

00:30:54,870 --> 00:30:53,279

he suffers from accusations of being a

872

00:30:57,269 --> 00:30:54,880

mystic

873

00:30:59,029 --> 00:30:57,279

there are corners uh in the world of

874

00:31:00,549 --> 00:30:59,039

psychiatry psychology and even

875

00:31:03,029 --> 00:31:00,559

mainstream science

876

00:31:03,990 --> 00:31:03,039

where people say well jung was a mystic

877

00:31:07,190 --> 00:31:04,000

as if this

878

00:31:09,269 --> 00:31:07,200

this were an offense

879

00:31:10,549 --> 00:31:09,279

but for them is an offense so so they

880

00:31:13,590 --> 00:31:10,559

mean it and

881

00:31:17,909 --> 00:31:13,600

as an offense uh jung did try

882

00:31:21,110 --> 00:31:17,919

to walk a very very tight rope

883

00:31:26,389 --> 00:31:21,120

and and that lead that has led him

884

00:31:30,549 --> 00:31:29,909

unavoidably religious clearly clearly

885

00:31:33,590 --> 00:31:30,559

religious

886

00:31:37,190 --> 00:31:33,600

but he would say that in scientific

887

00:31:40,789 --> 00:31:37,200

language and he distilled that to an

888

00:31:42,149 --> 00:31:40,799

art to an art form uh and that what are

889

00:31:43,430 --> 00:31:42,159

some of your favorite ones do any of

890

00:31:46,630 --> 00:31:43,440

your favorite ones come out

891

00:31:47,669 --> 00:31:46,640

i would have to pick up one oh can you

892

00:31:50,070 --> 00:31:47,679

give me a minute yeah

893

00:31:51,750 --> 00:31:50,080

yeah let me pick it up okay here's the

894

00:31:54,470 --> 00:31:51,760

book

895

00:31:56,310 --> 00:31:54,480

it will come out only next year so

896

00:31:58,870 --> 00:31:56,320

you're having a

897

00:32:00,389 --> 00:31:58,880

a major preview here but i have to find

898

00:32:03,590 --> 00:32:00,399

it now

899

00:32:04,870 --> 00:32:03,600

ah here i found it okay this is what

900

00:32:09,750 --> 00:32:04,880

jung wrote

901
00:32:12,789 --> 00:32:09,760
in answer to job page 141

902
00:32:13,269 --> 00:32:12,799
since the archetypes in question are not

903
00:32:16,549 --> 00:32:13,279
mere

904
00:32:20,070 --> 00:32:16,559
objects of the personal human mind

905
00:32:23,029 --> 00:32:20,080
but are also autonomous factors that is

906
00:32:24,950 --> 00:32:23,039
leaving subjects the differentiation of

907
00:32:27,149 --> 00:32:24,960
consciousness can be understood

908
00:32:30,389 --> 00:32:27,159
as the effect of the intervention of

909
00:32:33,430 --> 00:32:30,399
transcendentally conditioned dynamisms

910
00:32:35,110 --> 00:32:33,440
translation you are influenced by angels

911
00:32:40,149 --> 00:32:35,120
and demons that are real subjects

912
00:32:46,950 --> 00:32:43,509
so i mean he distilled this ability

913
00:32:49,509 --> 00:32:46,960

to to write about his religious

914

00:32:52,310 --> 00:32:49,519

uh convictions which he acquired through

915

00:32:56,310 --> 00:32:52,320

direct experience not through sermons

916

00:32:59,029 --> 00:32:56,320

um and to translate that into pretty

917

00:33:01,509 --> 00:32:59,039

neutral sounding scholarly sounding

918

00:33:02,310 --> 00:33:01,519

scientific language i found i find that

919

00:33:04,789 --> 00:33:02,320

brilliant

920

00:33:06,470 --> 00:33:04,799

he was a genius in that i find that

921

00:33:09,590 --> 00:33:06,480

brilliant as well and i find that

922

00:33:11,190 --> 00:33:09,600

genius about your work as well

923

00:33:13,110 --> 00:33:11,200

bernardo even though you're not

924

00:33:16,549 --> 00:33:13,120

motivated by uh

925

00:33:18,710 --> 00:33:16,559

a religious background of that sort

926

00:33:19,990 --> 00:33:18,720

i think that you're you're striving for

927

00:33:23,350 --> 00:33:20,000

something that we

928

00:33:27,830 --> 00:33:23,360

really feel like we all need and that's

929

00:33:31,110 --> 00:33:27,840

a solid intellectual

930

00:33:32,070 --> 00:33:31,120

uh deep dive into these so so important

931

00:33:35,029 --> 00:33:32,080

topics it's been

932

00:33:36,950 --> 00:33:35,039

awesome reconnecting with you tell folks

933

00:33:37,430 --> 00:33:36,960

what else is going on in your world i

934

00:33:39,430 --> 00:33:37,440

don't know

935

00:33:40,870 --> 00:33:39,440

i think there might be something major

936

00:33:42,630 --> 00:33:40,880

coming up but i don't know if you're

937

00:33:44,710 --> 00:33:42,640

ready to talk about that

938

00:33:46,710 --> 00:33:44,720

by now i'm ready because i have given

939

00:33:49,110 --> 00:33:46,720

notice already i'm um

940

00:33:50,310 --> 00:33:49,120

as most of you know i have been in the

941

00:33:53,350 --> 00:33:50,320

high tech industry

942

00:33:55,669 --> 00:33:53,360

for well over 20 years now

943

00:33:57,029 --> 00:33:55,679

in different positions as a scientist

944

00:33:59,909 --> 00:33:57,039

then as an entrepreneur

945

00:34:01,269 --> 00:33:59,919

and then as an executive for the past

946

00:34:04,950 --> 00:34:01,279

many years

947

00:34:07,750 --> 00:34:04,960

um i am leading and that now to focus

948

00:34:09,669 --> 00:34:07,760

exclusively on philosophy and the

949

00:34:11,510 --> 00:34:09,679

neuroscience of consciousness and the

950

00:34:14,470 --> 00:34:11,520

foundations of quantum physics

951
00:34:15,430 --> 00:34:14,480
because all these things their roots are

952
00:34:17,190 --> 00:34:15,440
the same

953
00:34:19,589 --> 00:34:17,200
they are just different branches of the

954
00:34:22,710 --> 00:34:19,599
same problem that we are investigating

955
00:34:25,990 --> 00:34:22,720
so we are starting a new foundation uh

956
00:34:28,149 --> 00:34:26,000
second half of this year i will disclose

957
00:34:30,470 --> 00:34:28,159
details name websites uh

958
00:34:32,550 --> 00:34:30,480
later on we need some a couple of months

959
00:34:34,710 --> 00:34:32,560
to sort of get it all going

960
00:34:36,389 --> 00:34:34,720
uh it is a it is a well-funded

961
00:34:40,149 --> 00:34:36,399
foundation i'm doing this with

962
00:34:42,230 --> 00:34:40,159
my dearest friend uh fred matzer

963
00:34:43,430 --> 00:34:42,240

uh who just released the film i don't

964

00:34:46,470 --> 00:34:43,440

know whether you saw

965

00:34:48,790 --> 00:34:46,480

uh beyond me it's available for free i

966

00:34:50,470 --> 00:34:48,800

think on vimeo

967

00:34:51,990 --> 00:34:50,480

we have been friends for several years

968

00:34:53,349 --> 00:34:52,000

now and we are

969

00:34:55,030 --> 00:34:53,359

doing this together together with a

970

00:34:57,109 --> 00:34:55,040

bunch of other people as well

971

00:34:58,230 --> 00:34:57,119

whose names you probably would recognize

972

00:35:01,670 --> 00:34:58,240

immediately if

973

00:35:02,710 --> 00:35:01,680

i mentioned them but it is a serious

974

00:35:07,430 --> 00:35:02,720

push

975

00:35:08,470 --> 00:35:07,440

towards making metaphysical idealism our

976
00:35:10,550 --> 00:35:08,480
mainstream

977
00:35:11,589 --> 00:35:10,560
narrative because we have every reason

978
00:35:13,750 --> 00:35:11,599
in the world

979
00:35:15,190 --> 00:35:13,760
to adopt it as the best option on the

980
00:35:17,030 --> 00:35:15,200
metaphysical table

981
00:35:18,790 --> 00:35:17,040
so we are getting pretty serious about

982
00:35:21,589 --> 00:35:18,800
that but very committed

983
00:35:22,230 --> 00:35:21,599
to that and this foundation will be our

984
00:35:24,150 --> 00:35:22,240
vehicle

985
00:35:25,750 --> 00:35:24,160
to try to achieve it within our

986
00:35:27,750 --> 00:35:25,760
lifetimes

987
00:35:29,349 --> 00:35:27,760
well that's fantastic and that really is

988
00:35:32,230 --> 00:35:29,359

big news um

989

00:35:34,150 --> 00:35:32,240

just before we wrap up you mentioned the

990

00:35:37,030 --> 00:35:34,160

young book is coming out

991

00:35:39,349 --> 00:35:37,040

next year where else people can of

992

00:35:42,069 --> 00:35:39,359

course go to metaphysical speculations

993

00:35:43,670 --> 00:35:42,079

to stay on top of what you're doing but

994

00:35:45,270 --> 00:35:43,680

is there anything in particular you

995

00:35:48,069 --> 00:35:45,280

wanted to direct people to

996

00:35:50,069 --> 00:35:48,079

that's uh actually there i have another

997

00:35:51,270 --> 00:35:50,079

book that's coming out end of july or

998

00:35:54,150 --> 00:35:51,280

first of august uh

999

00:35:56,390 --> 00:35:54,160

in the u.s this one that you just saw is

1000

00:35:56,710 --> 00:35:56,400

uh decoding jung's metaphysics but i

1001
00:35:59,589 --> 00:35:56,720
have

1002
00:36:00,230 --> 00:35:59,599
decoding schopenhauer's metaphysics

1003
00:36:02,069 --> 00:36:00,240
coming out

1004
00:36:03,910 --> 00:36:02,079
at the end of july i think is the 31st

1005
00:36:06,069 --> 00:36:03,920
of july in europe the 1st of august

1006
00:36:07,190 --> 00:36:06,079
in the u.s where i discuss

1007
00:36:10,950 --> 00:36:07,200
schopenhauer's

1008
00:36:15,349 --> 00:36:10,960
idealist metaphysical ideas

1009
00:36:18,630 --> 00:36:15,359
at length i think we should uh

1010
00:36:21,109 --> 00:36:18,640
recognize schopenhauer as the father

1011
00:36:23,030 --> 00:36:21,119
of the west of the west's native

1012
00:36:27,589 --> 00:36:23,040
non-duality philosophy

1013
00:36:30,790 --> 00:36:27,599

um we have our own non-dualism you know

1014

00:36:32,230 --> 00:36:30,800

the insights of a western man who aligns

1015

00:36:34,230 --> 00:36:32,240

so well with eastern

1016

00:36:36,349 --> 00:36:34,240

non-dualism as well but he has been

1017

00:36:39,190 --> 00:36:36,359

misunderstood and

1018

00:36:40,230 --> 00:36:39,200

outrageously misrepresented mainly in

1019

00:36:43,270 --> 00:36:40,240

academia

1020

00:36:43,910 --> 00:36:43,280

for several decades now and i think it's

1021

00:36:46,550 --> 00:36:43,920

time we

1022

00:36:48,790 --> 00:36:46,560

corrected that so we stopped saying that

1023

00:36:50,550 --> 00:36:48,800

schopenhauer was a nut

1024

00:36:53,030 --> 00:36:50,560

so we can see the wisdom and the

1025

00:36:54,069 --> 00:36:53,040

coherence the logical coherence of what

1026

00:36:56,550 --> 00:36:54,079

he was saying

1027

00:36:58,230 --> 00:36:56,560

which some of our arrogant academics

1028

00:36:59,510 --> 00:36:58,240

could not discern because they were just

1029

00:37:01,190 --> 00:36:59,520

not capable of understanding

1030

00:37:02,069 --> 00:37:01,200

schopenhauer and they translated that

1031

00:37:04,069 --> 00:37:02,079

into the

1032

00:37:06,550 --> 00:37:04,079

accusation that schopenhauer made no

1033

00:37:07,510 --> 00:37:06,560

sense that's just hubris i think it's

1034

00:37:09,910 --> 00:37:07,520

time we

1035

00:37:10,790 --> 00:37:09,920

we changed that right out of the

1036

00:37:12,710 --> 00:37:10,800

playbook

1037

00:37:14,630 --> 00:37:12,720

if i don't understand it i don't

1038

00:37:18,310 --> 00:37:14,640

understand the idea attacking

1039

00:37:23,990 --> 00:37:21,990

fantastic bernardo it's just fantastic

1040

00:37:25,270 --> 00:37:24,000

we're cheering for you we're hoping you

1041

00:37:27,510 --> 00:37:25,280

can kind of

1042

00:37:29,750 --> 00:37:27,520

advance the ball down the field a little

1043

00:37:31,430 --> 00:37:29,760

bit like you've already done so well

1044

00:37:33,349 --> 00:37:31,440

it's been great having you on thanks

1045

00:37:36,150 --> 00:37:33,359

again so much for being here

1046

00:37:37,910 --> 00:37:36,160

thank you alex great pleasure to be here

1047

00:37:39,670 --> 00:37:37,920

thanks again to bernardo for joining me

1048

00:37:41,349 --> 00:37:39,680

today on skeptico

1049

00:37:43,589 --> 00:37:41,359

let me tee up a question from this

1050

00:37:45,190 --> 00:37:43,599

interview which i don't know it wasn't

1051
00:37:46,950 --> 00:37:45,200
directly addressed but it's always

1052
00:37:49,829 --> 00:37:46,960
looming in the background

1053
00:37:51,030 --> 00:37:49,839
bernardo has some great wonderful

1054
00:37:54,069 --> 00:37:51,040
idealistic

1055
00:37:54,630 --> 00:37:54,079
no pun intended plans for breaking

1056
00:37:57,670 --> 00:37:54,640
through

1057
00:37:58,470 --> 00:37:57,680
the materialistic paradigm that science

1058
00:38:02,310 --> 00:37:58,480
is locked

1059
00:38:05,109 --> 00:38:02,320
into do you think that has any chance

1060
00:38:07,190 --> 00:38:05,119
or or put a percentage on it what is the

1061
00:38:07,750 --> 00:38:07,200
chance that that will happen in the next

1062
00:38:11,430 --> 00:38:07,760
i don't know

1063
00:38:13,589 --> 00:38:11,440

20 years i think it's very very close to

1064

00:38:16,390 --> 00:38:13,599

zero but i'd love to hear your

1065

00:38:18,710 --> 00:38:16,400

opinion on that place to do it of course

1066

00:38:20,230 --> 00:38:18,720

is skeptical forum or you can always

1067

00:38:21,910 --> 00:38:20,240

just drop me an email

1068

00:38:24,150 --> 00:38:21,920

love to hear from you love to hear what

1069

00:38:26,470 --> 00:38:24,160

you're thinking about these days these

1070

00:38:27,990 --> 00:38:26,480

crazy crazy days

1071

00:38:30,630 --> 00:38:28,000

i have some great shows coming up stay